

# ORIENTATION TO APPRENTICESHIP

## Resource Guide

### Governmental Agencies

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- [www.doleta.gov/atels](http://www.doleta.gov/atels) U.S. Department of Labor, Employment & Training Administration
- [www.dir.ca.gov](http://www.dir.ca.gov) Department of Industrial Relations (DIR)
- [www.dir.ca.gov/das](http://www.dir.ca.gov/das) Division of Apprenticeship Standards (DAS)  
(e-mail)
- [bnoonan@cccco.edu](mailto:bnoonan@cccco.edu) California Community College Chancellor's Office (Barry Noonan)
- [rdahl@cde.ca.gov](mailto:rdahl@cde.ca.gov) California Department of Education (Richard Dahl)

### Web-sites

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- [www.CalApprenticeship.org](http://www.CalApprenticeship.org) California Apprenticeship Coordinators Association
- [www.agcsd.org](http://www.agcsd.org) Associated General Contractors of America (San Diego)
- [www.abc.org](http://www.abc.org) Associated Builders and Contractors, Inc.
- [www.workforce.org](http://www.workforce.org) *San Diego County Skilled Construction Trade Apprenticeship Resource Manual*, June 1999, San Diego Workforce Partnership, Inc.
- [www.ncsjac.org](http://www.ncsjac.org) Northern California Surveyors Joint Apprenticeship Committee
- [www.stw.ed.gov](http://www.stw.ed.gov) National School-to-Work
- [www.bced.gov.bc.ca/careers](http://www.bced.gov.bc.ca/careers) *Secondary School Apprenticeship*, British Columbia

### Programs and Instructional Media Materials

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- (program) *Construction, Engineering & Architecture Academy*, Norte Vista High School, Alvord Unified School District, Riverside, CA 92503
- (program) *Health Occupations School-to-Apprenticeship*, San Joaquin County, Contact: Don Simonich, Area Consultant, Division of Apprenticeship Standards, P.O. Box 213030, Stockton, CA 95213 or Rick Guantone, San Joaquin Delta College, 5151 Pacific Avenue, Stockton, CA 95207  
[rquantone@sjdc.com](mailto:rquantone@sjdc.com)
- (IMM) *Best Kept Secret*, video, by the Division of Apprenticeship Standards, Department of Industrial Relations, State of California
- (IMM) United Brotherhood of Carpenters & Joiners of North America  
videos: *Construction Industry Orientation; Hand Tools I; Hand Tools II; Portable Power Tools; Stationary Power Tools; Construction Materials; Measurement & Layout; Blueprint Reading* \$135 for 8 videos, 8 workbooks, 2 interactive CD-ROMs, 4 program disks, and instructor's manual (permissible to reprint any materials)

### Publications

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- *APPRENTICESHIP Pathway to Success*, 1999, San Mateo County School-to-Career Partnership
- *Cool Careers for Girls in Construction*, 2000, Pasternak & Thornburg, Impact Publications
- *San Diego County Skills Construction Trade Apprenticeship Resource Manual 1999*, San Diego Workforce Partnership, Inc.